



**Congressman Bill Cassidy**  
**Sixth Congressional District of Louisiana**  
**Service Academy Nomination Application Form**

To formally request a nomination, please complete the enclosed Nomination Application and return it with other required materials to my Baton Rouge office along with the following information postmarked no later than November 1, 2010:

Office of Congressman Bill Cassidy  
5555 Hilton Avenue, Suite 100  
Baton Rouge, LA 70808

- \_\_\_ 1. A copy of your most current high school transcript;
- \_\_\_ 2. A copy of your most current college transcript and/or a description of your military history, if you have begun college studies and/or are in the military;
- \_\_\_ 3. A resume of your extracurricular activities and/or special achievements or awards (this should be submitted in tandem with the checklist on the application);
- \_\_\_ 4. Three letters of recommendation: (These letters may not be from a parent, relative or guardian)
  - One must be from a high school principal, teacher or professor summarizing your academic accomplishments;
  - One must be from a person summarizing your athletic and/or extracurricular accomplishments;
  - One must be from a person who can attest to your overall character;
- \_\_\_ 5. A copy of your most recent SAT/ACT scores;
- \_\_\_ 6. An essay of 500 or words or less on why you want to attend a Service Academy and why you feel you are prepared to do so.
- \_\_\_ 7. A recent photograph

### **Interview with Service Academy Review Board**

Once your application file is complete, you will be notified of your interview appointment, which will be scheduled in November or December. To select the best nominees from the Sixth Congressional District each year, I use a Service Academy Review Board to interview young men and women applying to the Service Academies. This board is comprised of constituents who have graduated from the academies or otherwise are veterans or important community leaders. The board members are volunteers who recommend the top candidates for nomination based on objective and competitive criteria. I rely on this board to screen applicants and to recommend who would best represent the Sixth Congressional District of Louisiana at our nation's prestigious Service Academies.

### **Other Nominating Sources**

I encourage you to apply for as many nominations as you are eligible for, to increase your chances for a nomination and an appointment.

United States Senatorial Nominations: You may apply with both Senators from Louisiana. Both may nominate 10 students to each Academy.

Senator Mary Landrieu  
Federal Building  
707 Florida Street, Room 326  
Baton Rouge, LA 70801  
(225) 389-0395

Senator David Vitter  
858 Convention Street  
Baton Rouge, LA 70802  
(225) 383-0331

Vice Presidential Nominations: The Vice President of the United States nominates candidates from the nation at large. Applications should be made no later than October 31 of the year prior to prospective admission. A copy of the Vice President's application form can be found at [http://www.whitehouse.gov/administration/vice\\_president\\_biden/](http://www.whitehouse.gov/administration/vice_president_biden/).

Vice President Joseph R. Biden, Jr.  
The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500  
(202) 456-1414

Presidential Nominations: These competitive nominations have been reserved by law for children of career military personnel – enlisted, warrant and commissioned – of the Air Force, Army, Navy, Marine Corps and Coast Guard (active, retired or deceased.) To request a Presidential Nomination, you must submit an application to the Academy Admissions office between May 1 and January 31. Do not apply directly to the President of the United States.



## **Congressman Bill Cassidy**

### **Prospective Nominee Application**

#### **I. Personal Data**

Full Legal Name \_\_\_\_\_ SSN# \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Temporary Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Are you a U.S. Citizen? Yes / No

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Name of Father \_\_\_\_\_

Occupation \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of Mother \_\_\_\_\_

Occupation \_\_\_\_\_ Phone Number \_\_\_\_\_

High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

College (if applicable) \_\_\_\_\_ Year of Entry \_\_\_\_\_

Military Branch (if applicable) \_\_\_\_\_ Year of Entry \_\_\_\_\_

## II. Academic Data

For High Schools or Prep Schools:

GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_ (Top \_\_\_\_\_ Percent)

For Universities or Junior Colleges: GPA \_\_\_\_\_

**Remember to enclose High School Transcript in nomination file and have ACT/SAT scores sent to our office from those institutions. Please also enclose a college transcript if applicable**

## III. Academy Preference

**Please rank the Academies in order of preference, from 1 to 4. Only rank those in which you have submitted or intend to submit applications.**

\_\_\_ U.S. Military Academy

\_\_\_ U.S. Naval Academy

\_\_\_ U.S. Air Force Academy

\_\_\_ U.S. Merchant Marine Academy

## IV. Leadership Data

**Please check all applicable:**

\_\_\_ Boy/Girl Scout

\_\_\_ Eagle Scout

\_\_\_ National Honor Society

\_\_\_ Student Government President

\_\_\_ Student Government Officer

\_\_\_ Class President or Officer

\_\_\_ Civic Organization

\_\_\_ Academic Honors Club

\_\_\_ School Band/Chorus

\_\_\_ School Newspaper/Yearbook

\_\_\_ Boys'/Girls' State/Nation

\_\_\_ Junior ROTC

\_\_\_ Debate Club

\_\_\_ Fluent in Foreign Language

\_\_\_ Church Activities

\_\_\_ 4-H Officer

\_\_\_ Other Activities \_\_\_\_\_

**Please write how many hours you work in part-time jobs, if any:**

\_\_\_ Job Hours Per Week (After School)

\_\_\_ Job Hours Per Week (Summer)

**Please check sport and circle years of participation:**

\_\_\_ Football (1 2 3 4+ years)

\_\_\_ Baseball (1 2 3 4+ years)

\_\_\_ Softball (1 2 3 4+ years)

\_\_\_ Basketball (1 2 3 4+ years)

\_\_\_ Soccer (1 2 3 4+ years)

\_\_\_ Swimming (1 2 3 4+ years)

\_\_\_ Track/Cross Country (1 2 3 4+ years)

\_\_\_ Volleyball (1 2 3 4+ years)

\_\_\_ Wrestling (1 2 3 4+ years)

\_\_\_ Tennis (1 2 3 4+ years)

\_\_\_ Other Sport(s) \_\_\_\_\_ (1 2 3 4+ years)

**Remember to include a resume of extracurricular activities which should go into detail on how you were involved in the aforementioned, along with other activities not included in the list above.**

**I, the undersigned candidate, declare that the information I have provided to Congressman Bill Cassidy is true, correct, and complete to the best of my knowledge and belief.**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date